



Minutes

Regular Council Meeting

April 21, 2026, 7:00 p.m.
 Council Chambers/Video Conference
 10150 Bottom Wood Lake Road
 Lake Country, British Columbia V4V 2M1

Council Present:	Mayor Blair Ireland Councillor Tricia Brett Councillor Heather Irvine Councillor Michael Lewis Councillor Todd McKenzie Councillor Bib Patel
Council Absent:	Councillor Cara Reed
Staff Present:	Paul Gipps, Chief Administrative Officer Jeremy Frick, Director of Planning & Development Trevor James, CFO, Director of Finance & Administration Darren Lee, Fire Chief Matthew Salmon, Director of Infrastructure & Development Engineering Brad Savoury, Director of Legal Services and Risk Management Reyna Seabrook, Director of Corporate Services Matt Vader, Director of Parks, Recreation & Culture Carie Liefke, Manager of Current Planning Greg Price, Manager of Building and Bylaw Services Scott Unser, Public Works Manager Richard Wagner, Manager of Finance Kiel Wilkie, Capital Project Manager Makayla Ablitt, Manager of Corporate Administration Lauren Sanbrooks, Grant Funding Specialist Shara Glenn, Legislative and FOI Coordinator Cory Drinkwater, Support Analyst
Others:	Youth Councillor Mochinski

1. Call to Order and Territorial Acknowledgement

We acknowledge that we are conducting our business today on the unceded territory of squilx"/syilx (Okanagan) peoples. As a Council, we recognize the importance of doing our best to build respectful relationships that contribute to stewarding the land and waters in the community with integrity and consideration for future generations.

Acting Mayor Brett called the meeting to order at 7:00 p.m.

2. Adoption of Agenda

2026-04-075 It was moved and seconded

THAT the Regular Council Meeting Agenda of April 21 be adopted.

Carried.

3. Adoption of Minutes

3.1 Regular Council Meeting Minutes of April 7, 2026

2026-04-076 It was moved and seconded

THAT the Regular Council Meeting Minutes of April 7, 2026 be adopted.

Carried.

4. Mayor's Report

5. Announcements

5.1 April 21, 2026 Announcements

6. Delegations

7. Planning and Development Applications

7.1 Agricultural Land Reserve | ALR00178 | 1090 Camp Road

Update: Non-Farm Use Application for Special Events in a Farm Building on a Property in the Agricultural Land Reserve

2026-04-077 It was moved and seconded

THAT pursuant to Agricultural Land Commission Reconsideration of ALC Resolution #309/2025, staff be directed to work with the applicant to clarify ALC permitted uses and bring the property located at 1090 Camp Road into compliance with District and ALC regulations.

Carried.

8. Departmental Reports

8.1 Notice on Title | 15082 Middle Bench Road

To consider placing a Notice on Title in accordance with section 57 of the Community Charter

2026-04-078 It was moved and seconded

THAT a Notice on Title be filed in the land title office for the property at 15082 Middle Bench Road PID: 009-579-290 pursuant to section 57 of the Community Charter.

Carried.

8.2 Grant Application – Economic Trust of Southern Interior (ETSI-BC)

Application to ETSI-BC – Building Economic Development Capacity Program

2026-04-079 It was moved and seconded

THAT an application to the Economic Trust of Southern Interior (ETSI-BC) - Building Economic Development Capacity Program for up to \$35,000, be supported;

AND THAT staff be authorized to apply for, receive and manage the grant funding on behalf of the District of Lake Country.

AND THAT if successful, the 2026 Financial Plan be amended to include the receipt and expenditure of the grant funds.

Carried.

8.3 2025 Surplus Allocation

Allocation of Surplus

2026-04-080 It was moved and seconded

THAT the 2025 Water Fund Surplus of \$103,310 be allocated to the Water Capital Reserve.

Carried.

8.4 2025 – 2029 Financial Plan Amendment Bylaw 1325, 2026

To amend the Five Year Financial Plan for authorized transfers and amendments which occurred in the 2025 year

2026-04-081 It was moved and seconded

THAT the 2025 – 2029 Financial Plan Amendment Bylaw 1325, 2026 be read a first, second, and third time.

Carried.

8.5 2026 Parcel Tax Roll Review Panel Establishment

To set a date and time for the 2026 Parcel Tax Roll Review Panel

2026-04-082 It was moved and seconded

THAT May 5, 2026 at 4:00 p.m. be set as the date and time for the 2026 Parcel Tax Roll Review Panel to be held in Council Chambers at Municipal Hall;

AND THAT the sitting may be conducted in person or by electronic attendance.

Carried.

2026-04-083 It was moved and seconded

THAT the location of the Special Council meeting to be held May 8, 2026 at 12:30 p.m. be changed from the Lake Country Municipal Hall at 10150 Bottom Wood Lake Road to the Lake Country Fire Station 71 located at 11063 Okanagan Centre Rd E, Lake Country, BC.

Carried.

9. Bylaws for Adoption and Readings Following a Public Hearing

10. Rise and Report from In Camera

11. Council Committees

12. External Committees and Boards

12.1 Okanagan Basin Water Board Report of April 7, 2026

13. Strategic Priorities

14. Report from Councillors

Councillor Irvine thanked the Mayor for keeping the Community informed during the Fortis outage. She advised the community to be aware of the potential for a water shortage this summer.

Mayor Ireland thanked staff for support and communication during the Fortis outage. He also thanked Acting Mayor Brett for stepping in during his absence.

Councillor Patel reiterated previous comments about the efforts within the community and thanked staff and the Mayor for keeping all informed.

Councillor Lewis seconded the earlier comments regarding the Fortis gas outage. He also encouraged the community to be aware during possible times of drought.

Acting Mayor Brett thanked Youth Councillor Mochinski for his participation in the Aspire chemistry presentations last week at George Elliot Secondary School. She advised that she was recently in Victoria with the Collaborative Leadership table co-chair role learning about ways to leverage industrial water rates.

15. Adjournment

Acting Mayor Brett adjourned the meeting at 7:45 p.m.

Mayor, Blair Ireland

Corporate Officer, Reyna Seabrook