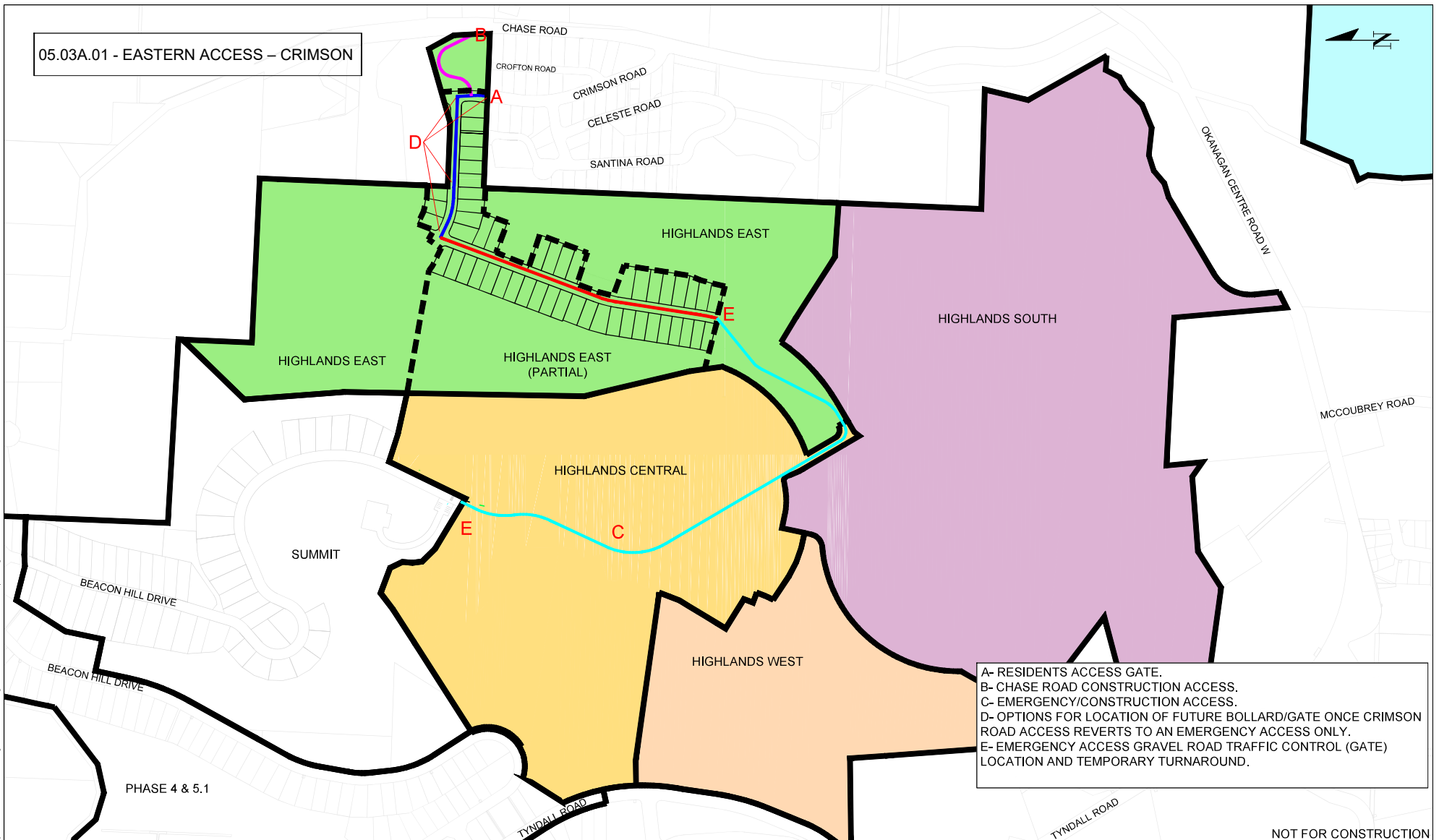


05.03A.01 - EASTERN ACCESS – CRIMSON



A- RESIDENTS ACCESS GATE.
 B- CHASE ROAD CONSTRUCTION ACCESS.
 C- EMERGENCY/CONSTRUCTION ACCESS.
 D- OPTIONS FOR LOCATION OF FUTURE BOLLARD/GATE ONCE CRIMSON ROAD ACCESS REVERTS TO AN EMERGENCY ACCESS ONLY.
 E- EMERGENCY ACCESS GRAVEL ROAD TRAFFIC CONTROL (GATE) LOCATION AND TEMPORARY TURNAROUND.

NOT FOR CONSTRUCTION

<p>NEW TOWN ARCHITECTURE CENTRAL PLANNING & CIVIL ENGINEERING www.newtownarchitecture.ca</p>	<p>LEGEND</p> <ul style="list-style-type: none"> — PROPOSED CONSTRUCTION ACCESS — PROPOSED EMERGENCY ACCESS — PROPOSED COLLECTOR ACCESS — PROPOSED LOCAL ACCESS — PROPOSED LOCAL CUL-DE-SAC ACCESS 	<table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>ISSUE/REVISION</th> <th>BY</th> <th>APPROVED</th> <th>CHECKED</th> <th>SEAL</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>25/09/22</td> <td>DRAFT PDA</td> <td>JP</td> <td>JP</td> <td>JP</td> <td></td> </tr> <tr> <td>2</td> <td>25/10/22</td> <td>DRAFT PDA</td> <td>JP</td> <td>JP</td> <td>JP</td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	ISSUE/REVISION	BY	APPROVED	CHECKED	SEAL	1	25/09/22	DRAFT PDA	JP	JP	JP		2	25/10/22	DRAFT PDA	JP	JP	JP																														<table border="1"> <tr> <td>SURVEY</td> <td>BASE</td> </tr> <tr> <td>FERGUSON LAND SURVEY & GEOMATICS LTD.</td> <td>AR</td> </tr> <tr> <td>DESIGN</td> <td>ENGR. OF RECORD</td> </tr> <tr> <td>AR</td> <td>JP</td> </tr> </table>	SURVEY	BASE	FERGUSON LAND SURVEY & GEOMATICS LTD.	AR	DESIGN	ENGR. OF RECORD	AR	JP	<p>DISTRICT OF LAKE COUNTRY</p> <p>ROADS PHASING - HIGHLANDS EAST (PARTIAL) PHASED DEVELOPMENT AGREEMENT LAKESTONE MASTER PLANNED COMMUNITY</p>	<table border="1"> <tr> <td colspan="2">DISTRICT DEPT. INFRASTRUCTURE</td> </tr> <tr> <td>DISTRICT FILE NO. 4019</td> <td>REV. NO. 2</td> </tr> <tr> <td>PROJECT DRAWING NO. 02.02</td> <td>DISTRICT RECORD NO. N/A</td> </tr> <tr> <td>SHEET NUMBER 5 OF 22</td> <td></td> </tr> </table>	DISTRICT DEPT. INFRASTRUCTURE		DISTRICT FILE NO. 4019	REV. NO. 2	PROJECT DRAWING NO. 02.02	DISTRICT RECORD NO. N/A	SHEET NUMBER 5 OF 22	
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