



Application for Official Community Plan / Zoning



District of Lake Country
 10150 Bottom Wood Lake Road
 Lake Country, BC V4V 2M1
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 lakecountry.bc.ca

PD

APPLICATION FOR OFFICIAL COMMUNITY PLAN / ZONING

Application # 2021-001 / OCP 2021 X-Ref # _____

DESCRIPTION: OFFICIAL COMMUNITY PLAN (OCP) / ZONING AMENDMENT

The District of Lake Country's Official Community Plan and Zoning Bylaw provides regulations to manage our community's growth, consistent with the established vision of its residents. Amendments to the OCP and Zoning Bylaw requires Council approval.

APPLICATION

| APPLICANT INFORMATION | | | |
|---------------------------------|----------|--------------------|-------------------|
| APPLICANT/ AGENT/ BUILDER | NAME: | BELCO HOLDINGS INC | |
| | ADDRESS: | [REDACTED] | |
| | PC: | [REDACTED] | EMAIL: [REDACTED] |
| REGISTERED OWNER | NAME: | STEWART SMITH | |
| | ADDRESS: | AS ABOVE | |
| | PC: | | EMAIL: AS ABOVE |

Applicant/Owner/Agent Signature: _____ Date: _____

| PROPERTY INFORMATION | | | |
|-------------------------------------|--|---------------------|---|
| CIVIC ADDRESS | 12036 PRETTY RD | | |
| LEGAL DESCRIPTION: | LOT 2, PHAN KAP 23780, DIST LOT SEC 22, TWP 20, ODPD | | |
| OFFICIAL COMMUNITY PLAN DESIGNATION | URBAN RESIDENTIAL RUI | ZONING DESIGNATION: | CA RUI |
| PID: | 006-227-562 | ROLL: | 2864131 |
| WATER SOURCE: | MUNICIPAL | FARM STATUS: | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| METHOD OF SEWAGE DISPOSAL: | MUNICIPAL | | |

- Development Type
- Hillside
 - Natural Environment
 - Stability
 - Erosion
 - Wildfire
 - Multi-Unit
 - Town Centre
 - Commercial
 - Industrial
 - Agricultural
 - Green House Gas
 - Exemption

I hereby authorize the above-named applicant to act as my agent on this application.

STEWART SMITH
 OWNER'S NAME (PLEASE PRINT)

[REDACTED SIGNATURE]

OWNER'S SIGNATURE

| FOR OFFICE USE ONLY | | |
|---------------------|--------------|--------|
| FEE TYPE | GL | AMOUNT |
| Zoning / OCP | 10-1460-0010 | 1740 |
| Title | 10-1460-0015 | |
| Development Signs | 10-1460-0020 | |
| Access | 10-1510-0010 | |
| TOTAL: | | 1740 |

FEB 2/21
 DATE